

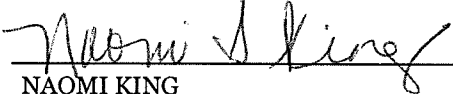


OFFICIAL RETURN OF VOTES  
ELECTIONS DIVISION  
OFFICE OF THE SECRETARY OF STATE

Election	2025 SCHOOL- ANNUAL MEETING (03/04/2025)	Town	SOUTH HERO
		District	

1.	Total Registered Voters on checklist for this polling place:	1,617
2.	Total Number of Voters checked off on the entrance checklist: (this includes absentee ballots)	687
3.	Total number of absentee ballots returned: (Include this count in Line 2)	131

I hereby certify, under the pains and penalties of perjury, that the information provided is true and accurate to the best of my knowledge, information, and belief. By checking this box, no signature is needed and you agree to the terms and conditions under Vermont law.

  
\_\_\_\_\_  
NAOMI KING  
TOWN CLERK

**OFFICIAL RETURN OF VOTES ENTRY**

<b>Election</b>	2025 SCHOOL- ANNUAL MEETING	<b>Town</b>	<b>SOUTH HERO</b>
		<b>District</b>	

<b>Name on Ballot</b>	<b>Party</b>	<b>Town of Residence</b>	<b>Vote Cast</b>
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**SCHOOL MODERATOR** Vote for not more than ONE

TIMOTHY MAXHAM		SOUTH HERO	621
<b>TOTAL WRITE IN COUNTS</b>			8
CYNDI REYNOLDS ( <i>Write-in</i> )			1
DOUG PATTERSON ( <i>Write-in</i> )			1
ROSS BROWN ( <i>Write-in</i> )			1
OTHER WRITE IN COUNTS			5
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			58
<b>TOTAL VOTES COUNTED</b>			687

**SCHOOL DIRECTOR** Vote for not more than ONE

TIMOTHY MAXHAM		SOUTH HERO	621
<b>TOTAL WRITE IN COUNTS</b>			6
KRISTEN BARTLE ( <i>Write-in</i> )			1
ROSS BROWN ( <i>Write-in</i> )			1
OTHER WRITE IN COUNTS			4
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			60
<b>TOTAL VOTES COUNTED</b>			687

**SCHOOL DIRECTORS** Vote for not more than ONE

KATHRYN "KAIGHT" ALTHOFF		SOUTH HERO	599
<b>TOTAL WRITE IN COUNTS</b>			4
RANDY TOURVILLE ( <i>Write-in</i> )			1
OTHER WRITE IN COUNTS			3
<b>OVERVOTES</b>			1
<b>BLANK VOTES</b>			83
<b>TOTAL VOTES COUNTED</b>			687

**OFFICIAL RETURN OF VOTES ENTRY**

<b>Election</b>	2025 SCHOOL- ANNUAL MEETING	<b>Town</b>	<b>SOUTH HERO</b>
		<b>District</b>	

<b>Name on Ballot</b>	<b>Party</b>	<b>Town of Residence</b>	<b>Vote Cast</b>
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Vote for not more than ONE

SHALL THE VOTERS OF THE SCHOOL DISTRICT APPROVE THE SCHOOL BOARD TO EXPEND \$5,491,980 WHICH IS THE AMOUNT THE SCHOOL BOARD HAS DETERMINED TO BE NECESSARY FOR THE ENSUING FISCAL YEAR? THE SOUTH HERO SCHOOL DISTRICT ESTIMATES THAT THIS PROPOSED BUDGET, IF APPROVED, WILL RESULT IN PER PUPIL EDUCATION SPENDING OF \$15,920 WHICH IS 3% HIGHER THAN PER PUPIL EDUCATION SPENDING FOR THE CURRENT YEAR.

YES			425
NO			257
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			5
<b>TOTAL VOTES COUNTED</b>			687

Vote for not more than ONE

TO ELECT ALL OFFICERS AS REQUIRED BY LAW.

YES			687
NO			0
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			0
<b>TOTAL VOTES COUNTED</b>			687

Vote for not more than ONE

SHALL THE VOTERS AUTHORIZE THE SCHOOL DIRECTORS TO USE UNENCUMBERED FUNDS FROM FY25 TO FIRST REDUCE ANY PRIOR YEAR SCHOOL DISTRICT DEFICIT AND THEN PLACE ANY REMAINING UNENCUMBERED FUNDS IN A RESERVE FUND FOR THE PURPOSE OF CAPITAL IMPROVEMENTS TO THE SCHOOL FACILITIES UNDER THE CONTROL AND DIRECTION OF THE SCHOOL DIRECTORS OF THE SOUTH HERO SCHOOL DISTRICT?

YES			595
NO			87
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			5
<b>TOTAL VOTES COUNTED</b>			687

**OFFICIAL RETURN OF VOTES ENTRY**

<b>Election</b>	2025 SCHOOL- ANNUAL MEETING	<b>Town</b>	<b>SOUTH HERO</b>
		<b>District</b>	

<b>Name on Ballot</b>	<b>Party</b>	<b>Town of Residence</b>	<b>Vote Cast</b>
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Vote for not more than ONE			
<b>SHALL THE VOTERS OF THE SOUTH HERO SCHOOL DISTRICT AUTHORIZE THE BOARD OF SCHOOL DIRECTORS TO ALLOCATE ANY SURPLUS FUNDS FROM FY24 TO COVER PART OR ALL OF AN FY23 DEFICIT?</b>			
YES			602
NO			78
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			7
<b>TOTAL VOTES COUNTED</b>			687

Vote for not more than ONE			
<b>WILL THE TOWN SCHOOL DISTRICT AUTHORIZE THE SCHOOL BOARD TO BORROW IN ANTICIPATION OF TAXES?</b>			
YES			513
NO			140
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			34
<b>TOTAL VOTES COUNTED</b>			687

Vote for not more than ONE			
<b>SHALL THE VOTERS OF THE SOUTH HERO SCHOOL DISTRICT AUTHORIZE THE BOARD OF SCHOOL DIRECTORS TO ACCEPT AND EXPEND SUCH GRANT MONIES AS MAY FROM TIME TO TIME BECOME AVAILABLE TO THE SCHOOL DISTRICT?</b>			
YES			593
NO			63
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			31
<b>TOTAL VOTES COUNTED</b>			687